From: Cutler, Casey K SWG

To: Stephen Tzhone/R6/USEPA/US@EPA; Cynthia Fanning/R6/USEPA/US@EPA

Carlos Sanchez/R6/USEPA/US@EPA; Donald Williams/R6/USEPA/US@EPA; Charles Faultry/R6/USEPA/US@EPA; Cc:

Valmichael Leos/R6/USEPA/US@EPA; Barbara Nann/R6/USEPA/US@EPA; Sharon Parrish/R6/USEPA/US@EPA;

Donn Walters/R6/USEPA/US@EPA

Subject: RE: San Jacinto: question on Corps representative for meeting being scheduled for Wed 3/24

Date: 03/19/2010 07:36 AM

## Stephen,

Col. Weston will not be able to attend.

Casey Cutler 409-766-3947

----Original Message----

----Original Message---From: Tzhone.Stephen@epamail.epa.gov [mailto:Tzhone.Stephen@epamail.epa.gov]
Sent: Thursday, March 18, 2010 4:57 PM
To: Fanning.Cynthia@epamail.epa.gov
Cc: Cutler, Casey K SWG; Sanchez.Carlos@epamail.epa.gov;
Williams.Donald@epamail.epa.gov; Faultry.Charles@epamail.epa.gov;
Leos.Valmichael@epamail.epa.gov; Nann.Barbara@epamail.epa.gov;
Parrish.Sharon@epamail.epa.gov; Walters.Donn@epamail.epa.gov
Subject: RE: San Jacinto: question on Corps representative for meeting being scheduled for Wed 3/24

scheduled for Wed 3/24

Casey Cutler (Chief of Regulatory Policy/USACE Galveston District Regulatory Branch, 409.766.3947, casey.k.cutler@usace.army.mil) has confirmed for the meeting. Colonel David Weston (District Engineer/USACE Galveston District) may or may not be available. Please include Casey in any future communication concerning this meeting with the elected officials, thanks.

### Thanks.

Stephen L. Tzhone Superfund Remedial Project Manager USEPA Region 6 (6SF-RA) 214.665.8409 tzhone.stephen@epa.gov

"Cutler, Casey K SWG" <casey.k.cutler@usace.army.mil>Stephen Tzhone/R6/USEPA/US@EPA From:

To:

Date: 03/18/2010 02:16 PM Subject: RE: San Jacinto: question on Corps representative for meeting being scheduled for Wed 3/24

# Stephan,

I will be there but I am not sure if the Col will. His calender is full and I have not heard back from him on this.

casev

Stephen Tzhone/R6/USEPA/US From:

Trom: Stephen IZHOHE/RO/USEPA/US
To: "Cutler, Casey K SWG" <casey.k.cutler@usace.army.mil>, "Dodson,
Felicity A SWG" <Felicity.A.Dodson@SWG02.usace.army.mil>, "Watson, Sam SWG"
<Sam.Watson@usace.army.mil>
Cc: Cynthia Fanning/R6/USEPA/US@EPA, Carlos Sanchez/R6/USEPA/US@EPA,
Donald Williams/R6/USEPA/US@EPA, Charles Faultry/R6/USEPA/US@EPA, Valmichael Leos/R6/USEPA/US@EPA, Barbara Nann/R6/USEPA/US@EPA, Sharon Parrish/R6/USEPA/US@EPA

Date: 03/17/2010 01:45 PM
Subject: San Jacinto: question on Corps representative for meeting being scheduled for Wed 3/24

# Hi Casey:

A meeting on San Jacinto with top officials is being organized Wednesday, March 24 at 11:00 am. The location is: Harris County Commissioners Conference Room, 9th floor, 1001 Preston, Houston, TX 77002. The focus of the meeting will be to update the upcoming source stabilization activities and current remedial investigation and community relations activities. In addition, a wider topic of watershed/permits activity management will be included as well.

Who would be the most appropriate representative for the Corps for this meeting? The confirmed attendees are:

Congressman Gene Green (POC\* Derrick Ramos <mailto:Derrick.Ramos@mail.house.gov> )
Congressman Ted Poe (POC Kim Brode)
Harris County Judge Ed Emmett (POC Catarina Cron) Baytown Mayor Stephen H.
DonCarlos (POC Amy Haire) Harris County Commissioner Sylvia R. Garcia (POC
Roel Garcia and Gail Miller) Harris County Attorney Vince Ryan (POC Snehal
Patel) EPA Superfund Division Director Sam Coleman EPA Associate Director
Charles Faultry (POC Carlos Sanchez/Stephen Tzhone/Valmichael Leos) US Army
Corps of Engineers, TBA TCEQ Superfund Section Manager Robert (Bob) Patton,
TCEQ (POC Luda Voskov/Phil Windsor/Stephen Ellis)

Thanks,

Stephen L. Tzhone Superfund Remedial Project Manager USEPA Region 6 (6SF-RA) 214.665.8409 tzhone.stephen@epa.gov

From: Cynthia Fanning/R6/USEPA/US
To: Charles Faultry/R6/USEPA/US@EPA
Cc: Donald Williams/R6/USEPA/US@EPA, Carlos Sanchez/R6/USEPA/US@EPA,
Stephen Tzhone/R6/USEPA/US@EPA, Barbara Nann/R6/USEPA/US@EPA, Valmichael Leos/R6/USEPA/US@EPA

Leos/R6/USEPA/USEPA Date: 03/17/2010 10:48 AM Subject: Fw: Invitation to briefing re San Jacinto River Waste Pits site Wednesday, March 24, 11:00 am

Charles -

FYI, I sent the following invitation this morning. The Mayor of Baytown has confirmed, as has Kim Brode for Cong. Poe and Snehal Patel for Harris County Attorney Vince Ryan.

Carlos is in the process of identifying the appropriate invitee from the

Please let me know if I may be of further assistance.

Liaison US EPA, Region 6 214-665-2142 fax 214-665-2118 . \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \*

---- Forwarded by Cynthia Fanning/R6/USEPA/US on 03/17/2010 10:29 AM ----

From: Cynthia Fanning/R6/USEPA/US To: Derrick.Ramos@mail.house.gov, kim.brode@mail.house.gov, catarina.cron@cjo.hctx.net, RPATTON@tceq.state.tx.us, mayor@baytown.org, rgarcia@hctx.net, gail\_miller@hctx.net, Snehal.Patel@cao.hctx.net,

amy.haire@baytown.org
Date: 03/17/2010 10:28 AM
Subject: Invitation t Subject: Invitation to briefing re San Jacinto River Waste Pits site Wednesday, March 24, 11:00 am

This is to invite you or your representative to attend a briefing by the US Environmental Protection Agency with its partners on the current status and next steps planned for the San Jacinto River Waste Pits Superfund site. This is a special briefing for top elected officials with constituencies impacted by the site.

The briefing will be at the Harris County Commissioners Conference Room, 9th floor, 1001 Preston, Houston, TX 77002 on Wednesday, March 24 at 11:00 am.

The list of invitees is as follows:
Congressman Gene Green (POC\* Derrick Ramos
<mailto:Derrick.Ramos@mail.house.gov> ) Congressman Ted Poe (POC Kim Brode)
Harris County Judge Ed Emmett (POC Catarina Cron) Baytown Mayor Stephen H.
DonCarlos (POC Amy Haire) Harris County Commissioner Sylvia R. Garcia (POC
Roel Garcia and Gail Miller) Harris County Attorney Vince Ryan (POC Snehal
Patel) Robert (Bob) Patton, TCEQ US Army Corps of Engineers, TBA

More information about the San Jacinto site is available at http://www.epa.gov/earthlr6/6sf/pdffiles/0606611.pdf <a href="http://www.epa.gov/earthlr6/6sf/pdffiles/0606611.pdf">http://www.epa.gov/earthlr6/6sf/pdffiles/0606611.pdf</a> . If you have any questions, please contact me.

~ \* ~ \* ~ \* ~ \* ~ \* Cynthia Fanning Congressional Liaison Office of External Affairs US EPA, Region 6 214-665-2142 fax 214-665-2118

<sup>\*</sup> point of contact